



PATENT
3868-0108P

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Applicant: Hans-Rainer HOFFMANN et al. Conf.: 3237 DEC 31 2003
Appl. No.: 10/069, 399 Group: 1615 TECH CENTER 1600/2900
Filed: March 27, 2002 Examiner: James M. SPEAR
For: RAPIDLY DECOMPOSING CHITOSAN-BASED
PELLETS

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

December 24, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	19	-	20	=	0	\$ 18	\$ 0.00
INDEPENDENT	1	-	3	=	0	\$ 86	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$ 0.00
						TOTAL	\$ 0.00

- Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$0.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

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JMS/REG:jls
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Attachment(s)

(Rev. 09/30/03)